



## 2024 Grant Application

Please complete the application and send it back to the 24 Foundation office via email to [ContactUs@24Foundation.org](mailto:ContactUs@24Foundation.org) or via mail to PO BOX 31007, Charlotte, NC, 28231. We look forward to reviewing your application and learning more about the great work you do to support those affected by cancer in your community.

Please keep in mind that the 24 Foundation Grants Committee will only consider applications from organizations that serve the cancer communities in the **Charlotte, NC** metro area. Organizations can be headquartered outside of the Charlotte area. Contact us if you have questions about grant eligibility.

### **Applicant organizations must align with our areas of support:**

- Programs that support and optimize the health of cancer survivors, and their families, throughout survivorship (diagnosis, treatment, and recovery).
- Cancer navigation programs intended to help guide patients and their families through the complex systems of cancer care.
- At least 75% of granted dollars must be allotted to programming.

If you have any questions about this application or the grant process, feel free to contact Katherine Murphy at [Katherine@24Foundation.org](mailto:Katherine@24Foundation.org) or 919-780-7722

### **INSTRUCTIONS:**

#### **Before completing the grant application, be sure to:**

- The **APPLICATION DUE DATE is August 15, 2023**. All requests must be emailed or postmarked no later than 11:59 PM on 08/15/2023.
- Read all instructions thoroughly. Failure to submit a complete application, including all requested financial documents, may render the grantee ineligible for funding. **Use the attached checklist** to ensure that you have submitted a complete application.
- Start early – begin securing and/or requesting the required financial documents so that you do not miss the submission deadline.
- Be strategic – make sure your goals, objectives, and amount requested match the funding criteria outlined above.
- All applications must be **TYPED**. Hand-written applications will not be accepted.

## GRANT CHECKLIST

Incomplete applications may be ineligible for funding

***Be sure your application includes:*** (check this list off to make certain your application is complete!)

- Completed Grant Application Cover Sheet with contact information
- Copy of the organization's IRS 501(c)(3) tax determination letter
- A completed Grant Proposal Narrative not exceeding stated character limits (excluding attachments)
- IRS Form 990, most recent
- Itemized Annual Budget for your organization's current fiscal year (existing organizational budget or completed optional worksheet)
- Itemized Program Budget, listing income and expenses, for this specific grant (existing organizational budget or completed optional worksheet)
- Your organization's most recent AUDITED financial statement or IRS Form 990, if applicable
- Your organization's latest annual report or summary of the prior year's activities (submit as attachments)
- Current Board list and affiliations
- List of key staff and their job duties
- Letters of support and/or recent reviews or articles (if available)
- An attached explanation if any of the above required documents cannot be submitted

# GRANT COVER WORKSHEET

**NAME OF ORGANIZATION** \_\_\_\_\_

**Legal Name** (as designated on 501c3) \_\_\_\_\_  
(if different than above)

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**Executive Director:** \_\_\_\_\_

**Current Board President:** \_\_\_\_\_

**Primary Grant Application Contact:** \_\_\_\_\_ **Title:** \_\_\_\_\_  
(if different than Executive Director)

**Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**IRS 501(c)(3) Nonprofit?**  
Yes/No: \_\_\_\_\_ (Please attach IRS designation letter)

**Federal ID #** \_\_\_\_\_

**Type of Grant Requested:**

\_\_\_\_\_ Support for programming that supports and optimizes the health of cancer survivors, and their families, throughout survivorship (diagnosis, treatment, and recovery).

\_\_\_\_\_ Program Support for cancer navigation programs intended to help guide patients and their families through the complex systems of cancer care.

\_\_\_\_\_ Other: \_\_\_\_\_

Name of Program/Project: \_\_\_\_\_

Application Deadline: Postmarked or emailed by 08/15/2023

Amount Requested: \_\_\_\_\_ (Maximum Request Amount: \$25,000)

Total Program/Project Budget: \_\_\_\_\_ Duration of grant requested: \_\_\_\_\_

Total Organizational Budget for current year: \_\_\_\_\_ Fiscal Year End: \_\_\_\_\_

State your organization's mission:

Have you previously applied to 24 Foundation?

Yes

No

If yes, was your request funded?

\_\_\_ Yes \_\_\_ No Amount: \_\_\_\_\_ Year \_\_\_\_\_

\_\_\_ Yes \_\_\_ No Amount: \_\_\_\_\_ Year \_\_\_\_\_

\_\_\_ Yes \_\_\_ No Amount: \_\_\_\_\_ Year \_\_\_\_\_

\_\_\_ Yes \_\_\_ No Amount: \_\_\_\_\_ Year \_\_\_\_\_

List of three largest funders in the last fiscal year and grant amount.

1. Funder \_\_\_\_\_ Grant Amount \_\_\_\_\_

2. Funder \_\_\_\_\_ Grant Amount \_\_\_\_\_

3. Funder \_\_\_\_\_ Grant Amount \_\_\_\_\_

## **GRANT NARRATIVE**

### **2024 Program/Project Summary**

Please provide a concrete and concise answer to the following questions. All answers will be limited to the noted amount of characters. Answers exceeding the character limit will not be considered.

1. Project/Program Title:
  
2. Describe the program/project, including the purpose and the goals: *(1200-character limit)*

**3.** Describe the need for the project, stating its significance to our community: *(1200-character limit)*

**4.** How many individuals do you estimate the project will benefit: *(500-character limit)*

5. Geographic location of impact (250-character limit):

6. Demographics of Program Participants (250-character limit):

7. Describe the metrics that will be used to measure success: *(250-character limit)*

8. How will a partnership with 24 Foundation benefit the project? (250-character limit):

9. 24 Foundation values collaboration with its beneficiaries. How can 24 Foundation and it's supporters engage with your organization throughout the grant term (either through this project or other organizational activities)?: (500-character limit)

## 24 FOUNDATION 2024 GRANT APPLICATION AGREEMENT

NAME OF ORGANIZATION: \_\_\_\_\_

*I certify, to the best of my knowledge, that all information included in this proposal is correct. The tax-exempt status of this organization is still in effect. If a grant is awarded to this organization, the proceeds of that grant will not be distributed or used to benefit any organization or individual supporting or engaged in unlawful activities. I acknowledge that completing this application does not automatically guarantee funding.*

Full Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Title: \_\_\_\_\_

Date: \_\_\_\_\_

### OPTIONAL PROGRAM/PROJECT BUDGET WORKSHEET

NOTE: This format is **OPTIONAL** and can serve as a guide to budgeting for smaller organizations. If you already prepare project budgets that contain this information, you may submit them in their original forms. Attach a narrative explaining the budget, if necessary.



**PROGRAM/PROJECT INCOME**  
**you will use the funds)**

Fiscal Year: \_\_\_\_\_ (when

<u>CONTRIBUTIONS</u>	COMMITTED	PENDING	DECISION DATE
Government grants	\$		
Foundations	\$		
Corporations	\$		
United Way	\$		
Individual contributions	\$		
	\$		
	\$		
Other	\$		
Subtotal Contributions	\$		
<b><u>EARNED INCOME</u></b>			
Government contracts	\$		
Fee for Service	\$		
	\$		
Fundraising events and products	\$		
Membership income	\$		
In-Kind Support	\$		
Investment income	\$		
Other (specify)	\$		
Subtotal Earned Income	\$		
<b>TOTAL</b>	\$		
<b>(Contributed plus Earned)</b>			

**PROGRAM/PROJECT EXPENSES**

Item (allocate all indirect expenses in your project budget)	Amount	% FT/PT
---	--------	---------

Salaries and wages (break down by individual position and indicate full or part-time)

	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	
	\$	

**SUBTOTAL**

Insurance, benefits and other related taxes	\$	
Consultants and professional fees	\$	
Travel	\$	
Equipment	\$	
Supplies	\$	
Printing and copying	\$	
Telephone and fax	\$	
Postage and delivery	\$	
Rent and utilities	\$	
In-kind expenses	\$	
Depreciation	\$	
Other (specify)	\$	
	\$	
	\$	
	\$	

**TOTAL EXPENSES**

<b>Surplus/Deficit (Income less Expense)</b>	<b>\$</b>	

# OPTIONAL ANNUAL ORGANIZATIONAL BUDGET

This format is **OPTIONAL** and can serve as a guide to budgeting. If you already prepare an organization budget that contains this information, you may submit it in its original forms. Attach a narrative explaining the budget, if necessary.

**REVENUES**

FISCAL YEAR: \_\_\_\_\_ Number FTEs \_\_\_\_\_

*(Number Full Time Equivalents (1 FT=1; 2PT = 1 etc.)*

<b><u>Source</u></b>	<b><u>Amount</u></b>
Contributed Support	
Government grants	\$ _____
Foundations	\$ _____
Corporations	\$ _____
United Way or other federated campaigns	\$ _____
Individual contributions	\$ _____
	\$ _____
Total Contributed Support	\$ _____
 Earned	
Government contracts	\$ _____
Earned income	\$ _____
Fundraising events and products	\$ _____
Membership income	\$ _____
In-kind support	\$ _____
Investment Income	\$ _____
Other (specify)	\$ _____
Total Earned	\$ _____
<b>TOTAL REVENUES</b>	<b>\$ _____</b>

**ORGANIZATIONAL EXPENSES**

FISCAL YEAR: \_\_\_\_\_

<b><u>Item</u></b>	<b><u>Amount</u></b>
Salaries, wages and benefits	\$ _____
Insurance and/or other taxes	\$ _____
Consultants and professional fees	\$ _____
Travel	\$ _____
Equipment	\$ _____
Supplies	\$ _____
Printing and copying	\$ _____
Telephone and fax	\$ _____
Postage and delivery	\$ _____
Rent and utilities	\$ _____
In-kind expenses	\$ _____
Depreciation	\$ _____
<u>Other (specify):</u>	\$ _____
_____	_____
_____	_____
_____	_____
_____	_____
<b><u>TOTAL EXPENSES</u></b>	
<b>Difference (Income less Expense)</b>	\$ _____